| Chapter APHA FPSILON                               | TANVERSITY                   | of NEVADA Date.                  | DOPU 2 1066                              |
|--|------------------------------|----------------------------------|--|
|  |                              |                                  | Arne S, 170                              |
| Please print name                                  |                              |                                  |  |
| Name CARVER Last Name                              | WILLIAM<br>First Name        | NA THANIEL Chapt                 | er Number 357                            |
| College address SPACE 30                           | EYSTONE TRUE PARK            | RENO, NEU Gener                  | al Number 33432                          |
| Home address P.O. Box<br>Street                    | 343 CARSON C17               | Y NEVADA MEMBI                   | ERSHIP: Active, **Houser! Strike out one |
| Course ELECTRICAL                                  | ENGINEERING 196              | 25) Initiation date              | NY 8, 1964                               |
| If alumnus, give University and                    | degrees                      |                                  | ***************************************  |
| Date of Birth OCT. 7                               | 742 Place of Birth B         | ERKELEY CALIF                    | <del>-</del>                             |
|  |                              | NATHANIEL H.                     | State                                    |
| arent of Guardian a Name                           | Last Name                    |                                  | t Name                                   |
| Parent or Guardian's Address                       | Po. Box 843                  | CARSON CITY                      | NEVADA                                   |
| Ruland D. J  | inch                         | Celini C                         | Thompson                                 |
| Chapter Historian<br>Do not write below this line. |                              |                                  | Chapter Freeident                        |
| Chapter President will collect fro                 | m Candidate the following am | ounts before initiation:         |  |
| Shingle \$1.50                                     | Key 93.85                    | Pyramid \$4.50                   | nitiation \$ 8.05                        |
| Permanent rec                                      | ord.—Do not make carbon co   | py of this record.—Print all for | ms with ink.                             |

| Carvin, Frank Da                             | na                      | 00000   |
|--|-------------------------|---|
| NameCarvin _ Frank Dana<br>Last Name.        |                         |   |
| College Address City.                        | State.                  | General Number                                  |
| Home Address 1234 South 53 St. Street, City. | Philadelphia, Pa.       | . Membership Active Honorary<br>Strike out one. |
| Course Kear of                               | Graduation.             | Approximate                                     |
| Date of BirthPlace of                        | Birth Philadelphia, Pa. | State.  |
| Parent or Guardian's NameLast Name.          | Carvin,Frank            | First Name.                                     |
| Parent or Guardian's AddressStreet.          | 1234 South 58 St., P    | hi ladelphia Pas                                |
| C. N. Prew                                   | D. S. mePride           | Chapter President                               |
|  |                         | Chapter President.                              |

| ChapterEta  | Institution ash State                        | Date Nov. 23, 1976                        |
|---|--|---|
| Please print name.                                | Stuart S. First Name. Middle Name            | Chapter Number 221                        |
| College address P.O.Pox 97                        | City. State.                                 | General Number 3003                       |
| Home Address 1606 Donovan                         | Ave. Ballingham, Wash.  City. State.         | Membership Active Strike out one.         |
| Course Architecture Class                         | Year of Graduation.  Place of Birth 17.813.  | Approximate                               |
| Parent or Guardian's Name Car                     | Last Name.                                   | First Name.                               |
| Parent or Guardian's Address 16                   | -7 'Anches                                   | State. ClydewKindraugh Chapter President. |
| Chapter Historian.  Do not write below this line. | **************************************       | Chapter President.                        |
| in the from t                                     | Candidate the following amounts before initi | ation: Initiation                         |

| Chapter EPSILON Institution KANSAS                                | STATE COLLEGE              | Date Nov 12  | 1940                         |
|---|----------------------------|--|------------------------------|
| Please print name   |                            | Date   | · pll                        |
| Name CARY HAROLD Last Name First Name                             | RUSSELL<br>Middle Name     | Chapter Number   | 1035                         |
| College address 931 OSAGE MANNA                                   | TAN KANSAS                 | General Number   | 3992                         |
| Iome address SAME AS ABOVE Street City                            | M<br>State                 | EMBERSHIP: A   | ctive, Harris Strike out one |
| Course LIVIL ENGINEERING Class Year of                            | ODate of Initiation.       | Nov 29,  | 1948                         |
| Date of Birth JULY 22,1986Place of Birth                          | MANHATTAN                  | KRNSA  | <b>S</b>                     |
| arent or Guardian's Name LARY                                     | Н                          | RROLD  | N                            |
| arent or Guardian's Address. 931 OSRGE                            | MANHATTAN                  | KANSA  | S                            |
| Chapter Historian to not write below this line.                   | City                       | State Chapter Presider   | 2. Cata                      |
| hapter President will collect from Candidate the fellowing        | Amounts before initiation: |  |                              |
| hapter President will collect from Candidate the \$150 in thingle | Pyramid 54.00              | Initiation   | \$4.00                       |
| Total \$6.0   | 0                          | The state of the s |                              |

| Chapter Sigwa In                                    | stitution Oklahama          | . A → M.                 | Date 9 2            | 9 55                           |
|---|-----------------------------|--------------------------|---------------------|--------------------------------|
| Please print name                                   |                             |                          |                     |                                |
| Name Cary Street                                    | First Name Still wat        | Robert                   | Chapter Number      | 1344                           |
| College address 1308 W                              | 36 Oldsoma                  | Lity obla                | General Number      | 22444                          |
| Home address 3305 U                                 | .W. RIS Oblahor             | na City, Obla            | MEMBERSHIP:         | Active,                        |
| Course H, E.  | Class 1953                  | Date of Initiation       | on tall, t          | Strike out one<br>950C7 21 195 |
| Date of Birth Aug. Z, 1934                          | Place of Birth              | Klahoma Lit              | 1.06                | oximate /U                     |
| Parent or Guardian's Name                           |                             | 011)                     | Homer               | State                          |
| Parent or Guardian's Address                        | 3305 M.W. Z<br>Street       | 151 Oklaha               |                     | Okla.                          |
| Chapter Historian Do not write below this line,     |                             | h                        | Chapter Pres        | ller                           |
| Chapter President will collect from Shingle. 75c Ke | Candidate the following amo | ounts before initiation: | <b>Y</b> -4-4-      | \$5.00                         |
| Permanent record                                    | .—Do not make carbon co     | Dy of this record — D-in | t all torms suit to | \$3.UU                         |

| Chapter Koppa   | Institution Penn State                 | Date Dec. 16, 1930               |
|---|--|----------------------------------|
| Please print name.                                      |  |                                  |
| Name Cary   | Judson Frankl. First Name. Middle Name | in Chapter Number 353            |
| College address 126 Miles Stret.                        | State College Pa.                      | General Number 458               |
| Home Address 475/ocum A                                 | ve Tonthonnock, Pa.                    | Membership Active Honosary       |
| Course C.E. Class                                       | Year of Graduation. Date of Initiat    | tion Dec. 16, 1936               |
| Date of Birth May 14, 1300 P                            | Place of Birth Tunkhanne               | ock Pa. State                    |
| Parent or Guardian's Name Car                           |  |                                  |
| Parent or Guardian's Address 47.5                       | Street. Ave Tunkha                     | nnock Pa. State.                 |
| Do not write below this line.                           | eu                                     | R 7V ZVace<br>Chapter President. |
| Chapter Treasurer will collect from Candi Shingle Key 5 | 5.00 Pyramid 55.00                     | on: \$5.00                       |

| +   | MENNEHICE                  | SHIP RECORD                             |                                |
|---|----------------------------|---|--------------------------------|
| Chapter 10 TA II  | astitution COLOPA          | DO UNIU.                                | Date MAY .5, 1960              |
| Please print name   |                            |   |                                |
| Name CALY Last Name   | SZDMAN<br>First Name       | EUGENE                                  | Chapter Number 1606            |
| College address 1028 C                                      | RANDVIEW BU                | ULDER COLO.                             | General Number 28762           |
| Home address STZ-MM/  | CATSPRINCE                 | 5 9020.                                 | MEMBERGUID.                    |
|   |                            | Graduation dat                          | Strike out one  MAY J.L., 1960 |
| If alumnus, give University and                             | legrees                    | 000000000000000000000000000000000000000 |                                |
| Date of Birth. 3-20-39                                      | Place of Birth C           | ticheo T                                | L.                             |
| Parent or Guardian's Name.                                  | ARY                        | W.E &                                   | Jou A.                         |
| Parent or Guardian's Address                                | STZ-AMBOA                  | T SPLINS                                | First Name                     |
| LES BUNT No Chapter Historian Do not write below this line, | S                          |   | LWYN ERECSON                   |
|   |                            |   | Chapter President              |
| Chapter President will collect from                         | Candidate the following ar | nounts before initiation.               |                                |
| Shingle Ke  | · \$ 381                   | Pyramid\$4.50                           | Initiation \$815               |
| Permanent record  | .—Do not make carbon o     | opy of this record.—Print               | all forms with ink.            |

A CONTRACT TO THE PROPERTY OF THE PARTY OF T

# SIGMA TAU FRATERNITY

### MEMBERSHIP RECORD

| rieuse print name                            |                              |                               | ce Date April 191999   |
|--|------------------------------|-------------------------------|------------------------|
| Name Casabo                                  | pne, First Name              | Julien<br>Middle Name         | Chapter Number 305     |
| Str.   | et City                      | Albuguckque, NI               | M.General Number 15273 |
| Street                                       | et Hagcyn                    | nan, XM                       | on May 1945            |
| ate of Birth an 74                           | 1928 Place of Birth          | Hope                          | No Me                  |
| arent or Guardian's Name.                    | Last Name                    | 2.6                           | John Fete              |
| arent or Guardian's Addre                    | Street                       | Hagerm                        | an New Mex.            |
| Chapter Historico not write below this line. |                              |                               | Chapter President      |
| ingle President will collect                 | from Candidate the following | ng amounts before initiation: | 00 Initiation \$4.00   |

Total \$6.00

|                   |                                    |                           | ama A. E. M.                           |                      |        |
|-------------------|------------------------------------|---------------------------|--|----------------------|--------|
| Name              | Last Name                          | Gordon<br>Pirst Name      | Dwd I<br>Middle Name                   | Chapter Numb         | 575    |
|                   | Street                             | City                      | Iwater ok!                             | General Number       | .10461 |
| TOME MUNICIPALITY | Street                             | Moore                     | land okla                              | A. MEMBERGIAN.       |        |
|                   |                                    | Class 19                  | 44 Date of Initiation                  | n 14 4 + c L         |        |
|                   |                                    |                           | Moorel                                 | and, c               | kla.   |
| rarent or (       | Guardian's Name                    | Cd Sd d                   |  | Gordon<br>First Name |        |
| Lack              | Guardian's Address                 | Street                    | M oo re                                | eland                | okla.  |
| not write         | Chapter Historian below this line. | 99                        | ea                                     | ward of S            | Sh.    |
| hapter Pres       | sident will collect from           | Candidate the following a | mounts before initiation:  Pyramid \$4 |                      |        |

| Please print name. M         | aurice W.  |                    |                         |
|------------------------------|--|--------------------|-------------------------|
| Name Casad                   | Maurice. W.  |                    | Chapter Number 00196    |
| Last Name.                   | First Name.  |                    | 200                     |
| College AddressStreet.       | City.  | State.             |                         |
| Home Address                 | ,  | KYCCK CO.          | Strike out one.         |
| Course Class                 | Year of Graduation.  | Date of Initiation | 12:49.23<br>Approximate |
| Date of Birth11.6.1903       | Place of Birth   | Change             | Vo.                     |
|                              |  | City.              | Karsas State.           |
| Parent or Guardian's Name    | BadII  | by                 |                         |
| ••                           | THE PARTY OF THE P |                    | First Name.             |
| Parent or Guardian's Address |  | and bria           |                         |
| 711                          | Street.  | City.              | State,                  |
|                              |  | . 7/               | Whetter                 |
| Chapter Historian.           |  | . 71               | Chapter President.      |
| o not write below this line. |  |                    |                         |

#### MEMBERSHIP RECORD

| Chapter SIGMA In                     | stitution OKLAHOMA A.Y      | M. COLLEGE          | Date Oct. 19, 1949        |
|--------------------------------------|-----------------------------|---------------------|---------------------------|
| Please print name  CASADY  Last Name | JESSIE<br>Pirat Name        | D.                  | Chapter Number 915        |
| College address 3D La Rue            | Midi, Vet. Vill., Stillwate | T, OKlahoma         | General Number 15584      |
| Home address 3D La Rue               | Midi, Vet. Vill., Stillwa   | ter, Oxlahoma,      | EMBERSHIP: Active, Emerge |
| Course Mech. Eng                     | Year of Graduati            | Date of Initiation. | Nov. 2 1949 Approximate   |
| Date of Birth 2-1-20                 |                             | City                | State                     |
| Parent or Guardian's Name            | Last Name                   |                     | First Name                |
| Parent or Guardian's Address         | nith                        | City                | Janen Il Hace             |
| Do not write below this line,        |                             |                     | Chapter President         |
| Shingle K                            | ey \$5.00 Py                | ramid <b>54.00</b>  | Initiation \$4.00         |

Total \$0.00

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter PSI                   |                  | School UN                                 | IVERSITY                              | OF PITTS   | BURGH                        |
|-------------------------------|------------------|---|---------------------------------------|--|------------------------------|
| DATE OF INITIATION NO         | DV. 25, 10       | 168 ME                                    | MBERSHIP (Active o                    | r Alumnus) A   | CTIVE                        |
| Name CASAGR                   | ANDE DA          | ANIEL                                     | ALBERT<br>Middle Name                 | Chapter Number   | 1923                         |
| College address 5955 FOR      | BES AVE          | T-A = 1013                                | PITTSBURGH (                          | AGeneral Number.   | 38837                        |
| Home address. P.C. Box        | 143 LA           | RIMER                                     | State<br>DA<br>State                  | Zip Code   | ·                            |
| ACTIVE MEMBER Data: B.S. D    | Degree in INT    | Course (in whi                            | L ENGR.                               | 4)   | (1970)<br>Year of Graduation |
| ALUMNUS MEMBER Data:          |                  |   |                                       |  |                              |
| B.S. Degree in                | Course           | , , , , , , , , , , , ,                   | School                                |  | Year Received                |
| M.S. Degree in                | Course           | 7 P Q D D D D D D D D D D D D D D D D D D | School                                | 10 dd <b>ddd</b> 4 - 4 4755 ddw ywnnin gyy f gdddddddddddd o ogl   | (                            |
| Ph.D. Degree in               | Course           | ***************************************   | School                                | ar e - + + a hiphraidhna quighta do do o do do do do antara na parte do da de do | ()<br>Year Received          |
| Date of Birth 8/21/48         | Place of Bi      | nh GRE                                    | ENSBURC                               | PA.  |                              |
| Name of Parent or Guardian    | CASAGE Last Name | RANDE                                     | ALBER<br>First Name                   | T  | State ALFONSO iddle Name     |
| Address of Parent or Guardian | P.O. Box         | 143 1                                     | ARIMER                                |  | 5647                         |
| Chapter Historian             | es               | Date Sign                                 | · · · · · · · · · · · · · · · · · · · | F Klau Chapter Pres  | dent                         |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.



### MEMBERSHIP RECORD

| The second second  | iv. of Okla Date April 5, 1946.  |
|--|--|
| Name Casanova  |  |
| Last Name Piret Name   | Licaringo Chapter Number 9.05.   |
| The state of the s |  |
| Constant City  | Erman Chahoma General Number 11,673  |
| Home address Caracas - Van   | State South America MEMBERSHIP: Active, Honorary Strike ent and  |
| Street   | Blate MEMBERSHIP: Active, Honorate   |
| Course tetroleum Eny, Class  | 1-3-47 Strike out one.   |
| 77   | Blate  Bl |
| Dute of Birth Hug. 24, 1914 Place of I   | Birch Cot Modice Bi  |
|  | Birth Col balvar, Bolivar, Venezuela  Only   |
| Parent or Guardian's Name  | State  |
| Last Name  | First Name   |
| Parent or Guardian's Address   |  |
| William Farms  | City   |
| Chapter Winteries  | Iduar N Ham  |
| o not write below this line.   | Chapter President  |
| hapter President will collect from Candidate the following   |  |

nament record.—Do not make earbon copy of this record.—Print all fr

|   | wewnerens                    | r mecomb                |                     |   |
|---|------------------------------|-------------------------|---------------------|---|
| Chapter A L PHA In                                | stitution UNIVERSIT          | Y OF NEOR               | Date Nov.           | 22/1988   |
| Please print name                                 |                              |                         |                     |   |
| Name CASARI                                       | ROBERT                       | BERT                    | Chapter Number.     | 1079  |
| Last Name   | First Name                   | Middle Name             |                     | - + +   |
| College address 2 4 0 1 E                         | LINCOLN                      | 8 NEBR                  | General Number.     | 14260   |
|   |                              | Male                    |                     | 1120  |
| Iome address 2 4 0 / E                            | LINCOL N<br>City             | 8 NEBR                  | Membership:         | Active, Stanta                                      |
| Course MECH. ENG.                                 | Class 1950                   |                         | DEC 11              |   |
| ate of Birth AUG. 29 19                           | Year of Grad                 | L/NCOLN                 | DEC. 16 Appre       |   |
| arent or Guardian's Name                          | CASARI                       | City                    | HERMAN              |   |
|   | Last Name                    |                         | Flort Name          | and distributed states in the contribute a state of |
| arent or Guardian's Address                       | Street E                     |                         | 8 NE                | 9 R.  |
| 5 419 1 5   |                              | City Fr                 | 1170                | 04  |
| Chapter Historian<br>o not write below this line. |                              | commerce de mos         | Chapter Provide     | LUCION  |
| hapter President will collect from                | m Candidate the following as | nounts before initiatio | n:                  |   |
| hingle 50C Ke                                     | 73.00 P                      | Framid \$4.0            | O Initiation        | \$4.00  |
| Permanent reco                                    |                              | of this record.—Print   | all forms with ink. | Ages on special and March Company for man-          |
|   | Total \$6.00                 |                         |                     |   |

| Please print name            |            |                              |                                       |
|------------------------------|------------|------------------------------|---------------------------------------|
| 3 ASAS ENT                   | MUID       |                              |                                       |
| Last Name                    | First Name | Middle Name                  | ter Number                            |
| llege address                | Crea ST    | BONDA TIL                    | 206-                                  |
| ome address. Street          | City City  | aham IIIA MEMI               | ERSHIP: Active, Alexander             |
| ourse a least treat La       | Year of    | Graduation date              | - 1 3 gal 16 3                        |
| alumnus, give University and | degrees.   |                              |                                       |
|                              |            |                              | · · · · · · · · · · · · · · · · · · · |
|                              |            | the Ministration of Comments | III.e.i.e                             |
|                              |            |                              | III ata                               |
| rent or Guardian's Name      | Last Name  | Colly Colly                  | Illato                                |
| rent or Guardian's Name      | Last Name  | the Ministration of Comments | Mane  Mane  State                     |
| rent or Guardian's Name      | Last Name  | Colly Colly                  | Illato                                |
| rent or Guardian's Name      | Last Neme  | City City City City City     | Mane  Mame  State                     |

| a comment forther tremits   |   | -                |  | may 9, 1957          |
|---|---|------------------|--|----------------------|
| Name Carbeer Last Name  | Arthur                                    | 20- 21           |  |                      |
| Last Name   | First Name                                | Middle 1         | Chapter                                | Number 136           |
| College Eddress   | La | l. Doulier, Colo | 1200                                   | 24839                |
| Home address 126 Furr Dri   | ve. San Antonio                           | J. Texas         | ate                                    | Number               |
| Street  | City                                      | 8t               | MEMBER                                 | SHIP: Active, dlumni |
| Course Mechanical Ingine  | erin                                      | 10.8             | 7.                                     | Strike out one       |
| Course Mechanical hoine If alumnus, give University and   | degrees                                   |                  |  |                      |
| Date of Birth Pebruar, 13, 10   | Place of Birth                            | San Antonio,     | ************************************** |                      |
|   |   |                  | *********                              |                      |
| Co  | 1 000                                     | C                | Aty                                    | State                |
| Parent or Guardian's Name   | liner                                     |                  | Newton                                 | Plate                |
| Parent or Guardian's Name   | Last Name                                 |                  | Mewton                                 | crimage.             |
| Parent or Guardian's Name   | Last Name                                 |                  | Mewton                                 | trial of             |
| Parent or Guardian's Name. Can Parent or Guardian's Address 12 Obert Benson   | Last Name 26 Pura Pri vo                  | San injonio      | Pirst N                                | Isme Texas           |
| Parent or Guardian's Name. Car Parent or Guardian's Address. 12   | Last Name                                 | San injonio      | Newton First > 1 Ry Gary Roubos        | Texes<br>State       |
| Parent or Guardian's Name. Can Parent or Guardian's Address. 12  obert Benson Chapter Historian Do not write below this line. | Last Name  26 Turn Dr ye                  | Son intonio      | Newton First M                         | crimage.             |
| Parent or Guardian's Name. Cast Parent or Guardian's Address. 12  | Street  Candidate the followin            | San intonio      | Newton  First b  Gary Roubos  Com      | State  President     |

| Frease print name  |  | of Covisville Date Nov. 20, 1961   |
|--|--|--|
| Name Case  | Carl   | Tyler Chapter Number 44  |
| Last Name  | First Name   | Middle Name Chapter Number   |
| College address 374 N. 4   | HIST Louisville  | Middle Name  Ky: General Number 30641  |
| Street   | City   | General Number 30641   |
| Home address 376 N.  | 41st Louisvill   | e Ku   |
| Course Electrical Fu   | City   | State    Comparison of the State   Compariso |
|  | 796  | 1 Initiation date Nov. 20 1941   |
| if alumnus olu- **   | Imr of (   | Graduation   |
| and, sive officersity an   | d degroes  |  |
|  |  |  |
| Date of Birth Oct. 17, 19  | 39 Place of Birth  | Louis ville KV.  |
| Date of Birth Oct. 17, 19  | 39 Place of Birth.                                       | Louis ville Kya  |
| Parent or Guardian's Name  | 39 Place of Birth  | Louis ville Ky   |
| Parent or Guardian's Name  | 39 Place of Birth.  (458 Last Name                       | Louis ville Ky. State  Carl  |
| Parent or Guardian's Name  | Place of Birth  Case  Last Name  376 N 4157              | Louis ville Ky.  Carl  Pirst Name  |
| Parent or Guardian's Name  | 39 Place of Birth.  (45C  Last Name  376 N. 4157  Street | Louis ville Ky.  Carl  Pirst Name  Louis ville Ky.   |
| Parent or Guardian's Name  | 39 Place of Birth.  Cuse  Last Name  376 N. 4157  Street | Louis ville  Carl  Piret Name  Louis ville  City  State  |
| Parent or Guardian's Name.  Parent or Guardian's Address.  Chapter Historian   | Place of Birth  Case  Last Name  376 N. 4157  Street     | Louis ville  Carl  First Name  Louis ville   |
| Parent or Guardian's Name  | 39 Place of Birth.  (456  Last Name 376 N. 4157  Street  | Louis ville  Carl  Piret Name  Louis ville  Ky  Carl  Piret Name  Louis ville  Ky  Chy  Chy  Chapter President   |
| Parent or Guardian's Address  Chapter Historian  Co not write below this line. | Last Name  376 N. 41 <sup>57</sup> Street                | Piret Name Louis ville Ky.  Chapter President  |
| Parent or Guardian's Name  | Last Name  376 N. 41 <sup>57</sup> Street                | Piret Name Louis ville Ky. Chapter Freddens  |

| Please print name                |                             |                 |                        |
|----------------------------------|-----------------------------|-----------------|------------------------|
| Name Case Last Name              | Charles                     | Thomas Chap     | ter Number 1945        |
| LASK NAME                        | First Name                  | Middle Name     | 0644                   |
| College address. 6095.Fi         | st Champaign                |                 | al Number              |
| Home address R. R. V   Street    | Olgesty                     | JIL MEMB        | ERSHIP: Active, Alumni |
| course Anco, Eng                 | (1960 Fe)<br>Year of Gradus | Initiation date | ray 14, 1959           |
| f alumnus, give University and d |                             |                 |                        |
| Date of Birth 4/24/37            | Place of Birth              | Oltang          | <u> </u>               |
| arent or Guardian's Name         | Case<br>Last Name           | City            | State                  |
| arent or Guardian's Address      | P.R.#1                      | Olgesby         | <u>Ju</u>              |
| Janin C. Peck                    | ••••••                      |                 | Chapter President      |
| Do not write below this line.    |                             |                 |                        |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| Please print name                                |                     |                                       |                       |
|--|---------------------|---------------------------------------|-----------------------|
|  | COLIN<br>First Name | CARO Chapter Number                   | 1839                  |
| ollege address Rol WE                            | ST CAMPUS LAC       | State  VARIANCE KANSAS General Number | 33348                 |
| ome address.                                     | R. Z Colby          | KAWSAS MEMBERSHIP:                    | Active, Artico        |
| E (= (+0)/A                                      | 1 500 10            | 100                                   | 21 1019               |
| alumnus, give University                         | and degrees         | Graduation date APRIAL                | ********************* |
| alumnus, give University                         | and degrees         | Colby KAU:                            | SAS<br>State          |
| alumnus, give University                         | and degrees         | Colby KAU:                            | SAS<br>State          |
| alumnus, give University ate of Birth. Oct       | and degrees         | Colby KAU:  Colby City  First Name    | SAS<br>State          |
| alumnus, give University ate of Birth. Oct. 2.2. | and degrees         | Colby KAUS  CLEO                      | SAS<br>State          |

| Plea          | see print name. |                       |   |             | -                          |
|---------------|-----------------|-----------------------|---|-------------|----------------------------|
|               | Case            | Eurana                | House                                     | <b>6</b> 10 | 59                         |
| Vame          | Last Name       | First Name            | Howard Middle Name                        | Chapter Nun | iber C &C                  |
|               | 1. 521/         |                       |   |             |                            |
| College addr  | Btreet          | ne #20                | Brockings & L                             | General Num | ber / / a                  |
|               |                 | oly —1                |   |             | •                          |
| Home addres   | 1010 N L        | ake Ave Sto           | rm Lake, Iowa State                       | MEMBERSE    | IIP: Active Benerall       |
|               | Street          |                       |   |             | Strike out one             |
|               |                 |                       |   |             |                            |
| Journa El     | a & Machan      | ical Eng. Class 1     | 947 Date of Initiation                    | , 22 May,   | 1946                       |
| Course E/     | e. & Machan     | rical Eng. Class Year | 947 Date of Initiation                    | n 22 May,   | 1946                       |
|               |                 |                       |   |             | 1946<br>pproximate         |
|               |                 |                       | 947 Date of Initiation of Graduation City |             | 1946<br>pproximate         |
|               |                 | er 1910 Place of Bir  | oth Creston City                          |             |                            |
| Oate of Birtl |                 | er 1910 Place of Bir  | oth Creston City                          | Tour        |                            |
| Oate of Birtl | 22 Decomb       | Case /                | Tro Enda                                  | Touta       | State                      |
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| Chapter Zefa                                 | MEMBE<br>Institution Oregon S  | rship record<br>State College               | Date Decen           | n ber 4,194    |
|--|--------------------------------|---|----------------------|----------------|
| Please print name.                           | lana                           | Dalelitt                                    |                      | , , , ,        |
| Name CUSC                                    | Jumes                          | Devill                                      | Chapter Number       | 68/            |
| College address Sigm                         | a Ny Corvall                   | 15, Oregon                                  | General Numbe        | 12866          |
| Some address 613 Wa                          | shington, Klame                | the Falls. Om                               | ON HEMDERSHII        | D. Activo D    |
| Street                                       | <b>Ofty</b>                    | State  -/949 Date of Initiation  Graduation | Dec. 19              | Strike out one |
| Date of Birth July 17.                       | Year of Place of Birth         | Graduation Klamath F                        | alls, Oreg           | roximate       |
| Parent or Guardian's Name                    |                                | Theodore                                    | D.                   | State          |
| Parent or Guardian's Address                 | 613 Washing                    | ton, Klamath                                | Falls, C             | regon          |
| A Raseus                                     | Tal .                          | Do  | ylas Enge            | ellert         |
| Do not write below this line.                |                                | U   |                      |                |
| Chapter President will collected Shingle 50c | t from Candidate the followi   | ag amounts before initiation \$4.           | on:<br>00 Initiation | \$4.00         |
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Total \$6.00

#### PERMANENT MEMBERSHIP RECORD

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| Chapter Ic 1                       | ۷                                       |  | School                                 | liniversit                              | y of           | Celina  | do                           |
|------------------------------------|---|--|--|---|----------------|---|------------------------------|
| DATE OF INITIATION.                | 00                                      | 4,                                     | 1971 N                                 | IEMBERSHIP                              | (Active or     | Alumnus)  |                              |
| Name Last Name                     |   | J.h.n<br>First Name                    | ************************************** |   | 8<br>ddle Name | Chapter Number  | 2206                         |
| College address                    | 26 10<br>Street                         |  | r. Big /f                              | r                                       |                | General Number  | 42485                        |
| Home address                       |   | Rogis                                  | Dr. Bou                                | Her c                                   | Ce Isrado tate | FC 763<br>Zip Code  |                              |
| ACTIVE MEMBER Date                 | a: B.S. Degr                            | ee in                                  | Course (in )                           | Fng/na                                  | ill be granted |   | ( 1972<br>Year of Graduation |
| ALUMNUS MEMBER I<br>B.S. Degree in |   | Course                                 |  |   | School         | A   | Year Received                |
| M.S. Degree in                     | *************************************** | Course                                 |  | *************************************** | School         | ***** *********************************   | Year Received                |
| Ph.D. Degree in                    |   | Course                                 |  |   | School         | · 4 + 0 0 0 7 2 4 2 2 2 2 4 0 0 4 4 4 4 4 7 7 7 7 7 4 4 4 0 7 7 7 0 7 7 0 7 7 0 7 7 0 7 7 0 7 7 0 7 | Year Received                |
| Date of Birth 5/15                 | 170                                     | Place of I                             | Birth See #                            | 56/455                                  | City           |   | No braska                    |
| Name of Parent or Gua              | rdian                                   | Case<br>Last Name                      |  | LU-1/12<br>First Nam                    | 1.602          |   | Middle Name                  |
| Address of Parent or G             | uardian                                 | 2416<br>Street                         | Rogis Dr                               | -71                                     | Bon los        | 1 1   | State State                  |
| Chapter                            | Historian                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Date S                                 | gned                                    | 411959111 # 15 | Chapter Pr  | esident                      |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| hapter Signa                                | Institution OK LA            | SIME                                   | Univ                                    | Date 6No                              | , 64                            |
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| Please print name                           |                              |  |   |                                       |                                 |
| me CASE Last Name                           | KENINE 7H                    | E                                      | UGENE<br>Middle Name                    | Chapter Number                        | 1878                            |
| llege address                               | INIUERSITY "                 | STULLWATE                              | FR OLLA                                 | General Number                        | 3384                            |
| me address 4026                             |                              |  | State                                   | MEMBERSHIP:                           | Active, Alester<br>Strike out o |
| ourse ELEC. EM                              | <b>4</b> (                   | 1967<br>Year of Graduation             | ) Initiation da                         | to 13 Nov 6                           | 4                               |
| alumnus, give University                    | and degrees                  | 55500000000000000000000000000000000000 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | · · · · · · · · · · · · · · · · · · · |                                 |
| te of Birth. 12 AUG                         | 44 Place of Birth            | DAK K                                  | 7.10GE Chy                              | TENN                                  | Stain                           |
| rent or Guardian's Name                     | CASE                         |  | ****************                        | £.7.                                  |                                 |
| rent or Suardian's Address                  | Last Name 4026 So.           | URBAN                                  | A Tuy                                   | First Name                            | RLA<br>State                    |
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| napter President will collect               | from Candidate the following | owing amounts                          | before initiation:                      |                                       |                                 |
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|---------------------------------------|-----------------|---------------|--------------------------|---------------------------------------|------------------|
| me CASE                               |                 | e ROY         | h //L-L/S<br>Middle Name | Chapter Number.                       | -24              |
|                                       |                 |               |                          |                                       |                  |
| ollege address                        | SHYE H          | BELOW         | State                    | General Number.                       |                  |
|                                       |                 |               |                          |                                       |                  |
| ome address5                          | 162 FAV         | City          | WS-TOWN IZ OHI           | MEMBERSHIP:                           | Active, Advanced |
|                                       |                 | ~ - : : (E 19 | 59 ) Initiation dat      | DEA 15                                | 1957             |
| ourse.                                |                 | Year of G     | iraduation               | 7                                     |                  |
| alumnus, give Univers                 | ity and degrees |               |                          | · · · · · · · · · · · · · · · · · · · | **************   |
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| arent or Guardian's Ad                | Δ               | Street        | City                     | (mo A )                               | State            |
| Kistiand 1 7                          | Xullak s        |               | 4                        | mon the                               | mes              |
|                                       |                 |               | •                        | Chapter Pre                           | eldent           |
| (Sapter II)<br>o not write below this | istorian /      |               |                          |                                       |                  |

Died june 18-1953

# SIGMA TAU FRATERNITY

| Please print name. Montgo.         | mers B.  | 00089                                     |
|------------------------------------|--|---|
| Name Last Name.                    | First Name.  |   |
| College Address Daivorsity City.   | idnec'n, Hebr.   | General Number89                          |
| Home Address 510 Zevine Ave. City. | pria, - Ill. State.  | Membership Active Honerar Strike out one. |
| Course Civil Class                 | ar of Graduation.  | Approximate                               |
| Date of Birth                      | ace of Birth   |   |
|                                    | City.  | State.                                    |
| Parent or Guardian's Name          | Coso Hrs. Lyman X.   |   |
| Last Name                          |  | First Name.                               |
| Parent or Guardian's Address       | 510 Revine Ave. Feer   | ia Ill.                                   |
|                                    | Street. Chy.   | State.                                    |
| Chapter Historian.                 | •• •• • • • • • • • • • • • • • • • • •  | Chapter President.                        |
| On not write below this line.      |  |   |
| м.                                 | the second secon | A SE SESSE SE SE                          |

| Chapter Kappa Institution Pannsylvania   | State Univ. Duco October 11, 1961      |
|--|--|
| Please print name  Name Case Richard Kenneth  Last Name First Name                                 |  |
| College address 2004 M. atherten St. State   | allege, Pa. General Number 30204       |
| Home address 684 South Que. Bradford, Pe   | nASY 104 A 19 MEMBERSHIP: Active,      |
| Course Flectrical Engineering (1962 Year of Graduate If alumnus, give University and degrees.      | on Initiation date 7/ such ber 1, 1961 |
| Date of Birth December 29, 1936 Place of Birth Bradf.  | rd, Pennsylvania State                 |
| Parent or Guardian's Name Case Uevn  | Fires Name                             |
| Parent or Guardian's Address 684 Sauth Que, B. Rinaldo Faugut marie Chapter Historian              | stephen G. Engle                       |
| Do not write below this line.  Chapter President will collect from Candidate the following amounts |  |
| ShinglePyra  | midInitiation                          |

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| 61.   | MEMBERSHII                 |                          |                                   |
|---|----------------------------|--------------------------|-----------------------------------|
| Chapter Alpha Hiphe Instit                      | tution Colo State          | D                        | ste Nov. 29 1938                  |
| Piense print name.                              |                            |                          |                                   |
| Name Cost L                                     | Stanley First Name         | Mae                      | Chapter Number 43 5               |
|   | te Ft Collins              | minuse Name              | General Number 803.               |
| acrees  | te Ft. Collins             | State                    |                                   |
| Htreet  | City                       | State                    | MEMBERSHIP: Active Barries out on |
| CourseLlactrical Lagin                          |                            |                          | Dec 11, 1938 Approximate          |
| Date of Birth March 22,                         | 1918 Place of Birth        | Ft. Collins              | Colo.                             |
| Parent or Guardian's Name                       | Cose Last Name             | Bay                      |                                   |
| Parent or Guardian's Address 54                 | s La Porte                 | Ft. Collins              |                                   |
| Charles Cantre                                  | 4                          | Lack                     | State                             |
| Chapter Historian Do not write below this line. |                            |                          | Chapter President                 |
| Chapter President will collect from             | Candidate the following am | ounts before initiation: |                                   |
| Shingle 50¢                                     | 5.00                       | \$4.00                   | \$4.00                            |



#### **MEMBERSHIP RECORD**

| Please print name.  |   |                    |                          |
|---|---|--------------------|--------------------------|
| Name Cose D   | Fonley                                  | Toe                | Chapter Number 58        |
| College address 415 La Phr.                                     | te Ft Collins                           | Colo.              | General Number 8033      |
| Home address 415 Lo /br   |   | Colo.              | MEMBERSHIP: Active Homes |
| courset kectrical Lagin   | Coring Class 1940<br>Year of Graduation | Date of Initiation | Dec II, 1938             |
| Date of Birth March 22, /                                       | 9/8 Place of Birth                      | tt. Collins        | Colo.                    |
| Perent or Guardian's Name                                       | Corse                                   | Lay                | ard<br>Inst Name         |
| Parent or Guardian's Address                                    | Street                                  | Ft. Collin.        | s Colo.                  |
| Charles Cantre, Chapter Historian Do not write below this line. |   | _ac                | Chapter President        |

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| Chapter Alpha Alpha Institu  | ition Calo, State           | Date                     | Nov. 29, 1938                 |
|--|-----------------------------|--------------------------|-------------------------------|
|  | Prontey First Name          | Toe C                    | hapter Number \$58            |
| College address 2/5 La 18  | te Ft Collins               | Colo. G                  | eneral Number 8033            |
| Home address 415 Lo Pho  |                             | State                    | MEMBERSHIP: Active House      |
| Courset lectrical Engin  | Year of Graduati            | Date of Initiation       | Dec 11, 1938 Approximate      |
| Date of Birth March 22,  |                             | City Chy                 | Colo.                         |
| Parent or Guardian's Name  | Cose<br>Last Name           | Baye                     |                               |
| Parent or Guardian's Address. He Charles Cantre                    | Street Street               | Ft. Collins City Pack    | State State Chanter President |
| Do not write below this line.  Chapter President will collect from | Candidate the following amo | ounts before initiation: |                               |
| Shingle 50¢ Ke   | 5.00 Pr                     | ramid \$4.00             | Tottletion 54.00              |

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|-------------------|---|---|---|--|
|                   | William   | Ervin   | Chapter Number  | 124  |
| it Name           | First Name  | Middle Name   |   | 00000  |
| 345 32nd St.      | Boulder   | Colorado  | General Number  | 23331  |
| Street            | City  | State   |   |  |
| Same              |   |   | MEMBERSHIP:   | Active, Anna   |
| Street            | City  | State   |   | SELECT CHE CHE   |
| cal Engineerin    | e , 1   | 957   | December 9,   | 1956   |
| 0.4               |   |   | Lucy  |  |
| an's Name         | Lest Name   |   | First Name  |  |
| 210               |   | Scottsbluf  | Neb   | raska  |
| lan's Address     | Street  |   |   |  |
| 4 . 1 . 1 . 1     |   | into  | est a. Cur  | istopher   |
| Chapter Historian |   |   | Chapter Pro   | reident  |
|                   |   |   |   |  |
|                   | Street Same Street Cal Engineerin University and deg cember 26, 192 an's Name | Street City  Same  Street City  Cal Engineering 1  Ven  University and degrees  Cember 26, 1920 Place of Birth  an's Name Case  Last Name  Last Name  210 East 17th  Street  Construction | Street City State  Same  Street City State  Cal Engineering (1957 ) Initiation date  Year of Graduation  University and degrees  Cember 26, 1920 Place of Birth Mitchell  City  Case  Last Name  210 East 17th Scottsbluff  Street  City  Case  Case  Case  Control Historian | Street City State  Cal Engineering (1957 ) Initiation date December 9,  Year of Graduation  University and degrees  Cember 26, 1920 Place of Birth Mitchell Nebras  City  Lucy  Lucy  Lucy  Lucy  Street  City  Chapter First Name  Chapter Free Chapter Free  Chapter Free Chapt |



### MEMBERSHIP RECORD

| Name CASEGOLT  Last Name  College address 1734 EN  Street  Home address 2330 WAR | First Name  PRO LAWRY  City | Hiddle Name              | , 857<br>Number 18 <b>57</b> |
|--|-----------------------------|--------------------------|------------------------------|
| Home address 8330 was  | City                        | ENCE KANSAS Gene         |                              |
| Home address 8330 was  |                             | State                    | ral Number 3 42 99           |
|  | City                        | State                    | Strike out one               |
| Course CHEMICAL EN   | WALNEERING                  | 1965) Initiation date Of | Ec. 6, 1964                  |
| If alumnus, give University and d  |                             |                          |                              |
| Date of Birth SECT, 17, 194  | råPlace of Birth            | LANSAS CITY              | MISSONEL<br>State            |
| Parent or Guardian's Name  |                             |                          | EDWARD                       |
|  | Last Name                   |                          | ret Name                     |
| Parent or Guardian's Address   | 8treet                      | WY PLAZA, KANSA          | S CITY MISSOURI              |
| Charles & Leheola  |                             |                          |                              |
| Chapter Historian Do not write below this line.                                  |                             |                          | Chapter President            |
|  | Candidate the following an  |                          |                              |

Chapter officers will send all attentions, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| ame Caseman A  | ustin           | n State College<br>Bert        |                 |                       |
|--|-----------------|--------------------------------|-----------------|-----------------------|
| ollege address Dept. of Civil Engin  | leering Pu      | Ilman Wash                     | General Wumber  | 19710                 |
| ome address 1718 A st.  Street  Street  Engineering  | Class 1948      | Wash. State Date of Initiation | MEMBERSHIP:     | Alun<br>Strike out on |
| Pla  | ce of Birth Pho | Denix                          | Arizon          | C                     |
| rent or Guardian's Address   | Kama            |                                | Piret Name Utal |                       |
| Chapter Historian write below this line.   | ****            | Kad                            | Chapter Free    | santy dent            |
| ngle 75C  Permanent record.—Do not a control of the | \$5.00          | ounts before initiation:       | Initiation      | \$4.00                |

## PERMANENT MEMBERSHIP RECORD

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| Chapter KHO                            | Schoo                                 | I UNIVERSITY                              | OF IPAHO                                |   |
|--|---------------------------------------|---|---|---|
| DATE OF INITIATION M                   | 47 3,1969                             |   | (e or Alumnus) A                        | CTIVE   |
| Name CASCI                             | GARY                                  | DEAN                                      | Chanter Number                          | 91.3  |
|  | · · · · · · · · · · · · · · · · · · · | 17/1/10                                   | Consent M.                              | ~ 47 DA   |
| Home address BOX Street                | 114 BONN                              | ERS FERRY IPA                             | HO 83805                                | nn nn na sin a na an amphainean dhalla sin an an an ann an an an an an an an an a |
| ACTIVE MEMBER Data: B.S. I             | Degree in £1567                       | BICAL ENGIN                               | EERING.                                 | (1971)  |
| ALUMNUS MEMBER Data:<br>B.S. Degree in | Co                                    | urse (in which degree will be gra         | nted)                                   | Year of Graduation  |
| M.S. Degree in                         | Course                                | School                                    |   | Year Received   |
| Ph.D. Degree in                        | Course                                | School                                    | *************************************** | ()<br>Year Received   |
| Onto of Pinch TVNE // //               | Course                                | School                                    |   | Year Received   |
| Name of Parent or Guardian             | Place of Birth                        | BONNERS FEI                               |   | H O<br>State  |
| Address of Parent or Guardian          | Last Name                             | HAROLD Sity                               | Marie Control                           | AN<br>iddle Name  |
| John H Jaky                            | ngion apr                             | BONNERS<br>(15, 1969) City<br>Date Signed |   | 1 PAHO<br>State Bohman  |
|  | 7                                     | Date Signed                               | Chapter Presi                           | dent  |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| - remar Print Hange   |                                     |                         | ne March 3, 1955  |
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| Name Case Same  | HORAK E                             | Cr3/2 01                | Apter Number /30  |
| Source address  | 5th Still wat                       | er skla                 | 24567             |
| Street  | 12139 6414                          | 08/2                    | Alex              |
| Source E.E.   | Class 57                            | State                   | Strike out on     |
| ate of Birth  | Place of Birth Hoy                  | ston Tex                |                   |
| arent or Guardian's Name                                    | 502 W. M.                           | no Fair                 | ACE C             |
| William J. Joo Chapter Historian not write below this line. | Street                              | City                    | est fasbens       |
| ingle 75C   | m Candidate the tax                 |                         | Chapter President |
| ingle 75c   | - condition of the collowing amount | unts before interestant | Initiation \$5.00 |

| Please print name  |                 | n Musersity                               | Date Hog       |   |
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| Vame Cases   | John            | taul                                      |                | , _   |
| ollege address Same as A   | lame adding     | Middle Name                               | Urapier Numbe  | ***************************************     |
| ome address 155 Lewis Street   | Challe          | Rate                                      | General Number | 23504                                       |
| ome address  | Fische Kada     | Hubbaradol                                |                |   |
| ourse Machanical Eng   | uncering /      | 1956 State                                | 1/             | Strike out on                               |
| alumnus, give University and de                                      | Your            | of Graduation                             | te             | 1936  |
|  |                 |   |                | *************************                   |
| ite of Birth August 4,19   | Place of Birth  | Jourgstown C                              | 4.0            |   |
| rent or Guardian's Name  | Casen           | 11/2 //                                   | 2              | iato  |
| rent or Guardian's Address 15  | Lest Mine       | A San | First Mame     | තමණ වන අත රාජ අතික හැකිල සඳ ජනතු පඳ සඳහා අත |
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| Dies Duesident   |                 |   |                |   |

### MEMBERSHIP RECORD

| Please print name.        |                                       |                           | Date MARCH 30, 194,  |
|---------------------------|---------------------------------------|---------------------------|--|
| Name_CASEY                | VINCENT                               | FUGENE                    | 191  |
| College address 558 N     | FARMIL                                | Middle Name               | Chapter Number   |
| Home address SS N 7       | HARAMIE                               | State                     |  |
| Course MECH. ENG          |                                       | - Interior of Introduce 1 | MEMBERSHIP: Active Beautre<br>Strike out on<br>30 KIAIPCH 1947 |
| Date of Birth 29 JUNE /   | Year of Gradu                         | */ D                      | Approximate  TE NEBR.  |
|                           |                                       |                           | 102.19   |
| Parent or Guardian's Name | CASEY                                 | City                      | State  |
|                           | Last Name                             |                           | ERNEST<br>First Name   |
| Meil R. Part              | Last Name                             |                           | ERNEST<br>First Name   |
|                           | LAST Name  OS 6 SUMMIT  Street  Fidge | STI EVANST                | ERNEST<br>First Name   |

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### MEMBERSHIP RECORD

|                         |                             |                       |                               | W -A                             |
|-------------------------|-----------------------------|-----------------------|-------------------------------|----------------------------------|
| me CASH                 | ROBERT<br>First Name        | JAMES                 | Chapter Number.               | 759                              |
| Last Name               | First Name                  | Middle Name           |                               | 27015                            |
| lege address /30 /      | TANSAS CITY' RAPIL          | CITY, SO DAK.         | General Number.               | <u> </u>                         |
| ne addressBox           | 222 WOLSEY                  | S. Oat                | MEMBERSHIP:                   | Active, Alumni<br>Strike out out |
| THE CHEMICAL            | ENGINEERING (               | 1960 ) Initiation dat | MARCH                         | 1, 1959                          |
| lumnus, give University | and degrees                 |                       | ***************************** |                                  |
|                         |                             | 10 4 5 11             | 5-11-4 0.4                    |                                  |
| e of Birth              | 15, 1938 Place of Birth     | City                  |                               | State                            |
|                         |                             |                       |                               |                                  |
| Cuandiania Nama         | CASH , K                    | O BEPT C.             |                               |                                  |
|                         | CASH T                      |                       |                               |                                  |
|                         |                             |                       |                               | A to TA                          |
|                         | Last Name  Box 222;  Street |                       |                               | NA HOTA                          |
|                         | Box 222;                    |                       |                               | Tatheus                          |

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### PERMANENT MEMBERSHIP RECORD

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| Chapter Epsilon                        |                                       |  |                | tate Vo        | V. C. K. S. T. Y.             |
|--|---------------------------------------|--|----------------|----------------|-------------------------------|
| DATE OF INITIATION                     | 27 67                                 | MEMBI  | ERSHIP (Active | or Klumnus) He |                               |
| Name Cashatt                           | Vist Name                             |  | Middle Name    |                | 2213                          |
| College address Street                 | · · · · · · · · · · · · · · · · · · · | City   | State          |                | 37395                         |
| Home address Street                    |                                       | City   | State          | 21p Cade       |                               |
| ACTIVE MEMBER Data: B.S. Deg           | tree in 🦾 🗥                           | Course (in which 3   | 9 1712 EVI     | ,              | ( 969 )<br>Year of Graduation |
| ALUMNUS MEMBER Data:<br>B.S. Degree in |                                       |  |                |                | ( )                           |
|  | Course                                | ବ୍ରଟ ୪ ଏ ଏହା ବର୍ଷ ପର ବିଶ୍ୱ ବିତ୍ୟ ବିଷ୍ଟ ବ୍ୟଟର ଅଧିକ ବିଷ୍ଟେଶକ ଶିଷ୍ଟି ବିଷ୍ଟେଶ ବିଷ୍ଟେଶକ ଶିଷ୍ଟି ବିଷ୍ଟେଶ ବିଷ୍ଟେଶକ ବିଷ | School         |                | Year Received                 |
| M.S. Degree in                         | Course                                |  | School         | *** *          | Year Received                 |
| Ph.D. Degree in                        | Course                                |  | School         |                | Year Received                 |
| Date of Birth. 10. 19.46.              | Place of Birt                         | h. '   | 2              |                | 97503                         |
| Name of Parent or Guardian             | Cushatt<br>Last Name                  |  | City  7795 F   | •              | State                         |
| Address of Parent or Guardian          | K R 31                                |  | City           | 1              | Kunzad                        |
| Chapter Historian                      | c                                     | Del 30 Date Signed   | 187 R          | Chapter Press  | Weil                          |

Chapter President will collect from Candidate the following amounts before mination:
Shingle: \$1.00, Key: \$3.50, Pyramid (2 years). \$3.00; National Records. \$11.00; Total: \$18.50.

Institution University of colorado Date October 27, 1961 9074 912, Boulder, Colorado General Number 30256 Course Ekstrical Engineering (1963 ) Initiation date December 1, 1961 Date of Birth Merch 29 1941 Place of Birth Lincoln Do not write below this line Chapter President will collect from Candidate the following amounts before initiation:

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

Institution University of Worado Date October 27, 1961 Please print name iddress 907 1 912 , Boulder , Colorado General Number 30256 Course Eketrical Engineering (1963 ) Initiation date December 1, 1961 If alumnus, give University and degrees..... Date of Birth March 29 1941 Place of Birth Lincoln Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation:

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.



| Please print name                |  |                        |   |                                    |
|----------------------------------|--|------------------------|---|------------------------------------|
| Name CHSHIN                      | RICHARD  | CARL                   | Chapter Number                          | 962                                |
| Last Name                        | First Name                                     | Middle Name            | Onapeer Number                          | - IVA                              |
| College address 933 S. A. Btreet | TLOOD NORMAN                                   | , OKLA                 | General Number                          | <u>13060</u>                       |
| Tome address //947 C             | SHINE TERR WH                                  | acate .                |   |                                    |
| Home address 11947 SUN<br>Street |  | State                  |   | Active, Honorary<br>Strike out one |
| Course GEOL. ENGINE              | ERING CLASS JAN                                | 1948 Date of Initiatio | n JAN. 7                                | 1948                               |
|                                  | Tem of   | GARGINETON             | Appro                                   |                                    |
| Date of Birth MAY 26             | 1919 Place of Pieth                            | CDC a A                |   |                                    |
|                                  | die        |                        | CALIF                                   |                                    |
|                                  |  | City                   |   | CRNIP                              |
|                                  | CASHIY Last Name                               | City                   | UNICE                                   |                                    |
| Parent or Guardian's Name        | CASHIN<br>Last Name                            | City                   | UNICE<br>First Name                     |                                    |
| Parent or Guardian's Name        | CASHIN<br>Last Name                            | City                   | UNICE<br>First Name                     |                                    |
| Parent or Guardian's Name        | CASHIN<br>Last Name<br>11947 SUNSHIN           | E TERR. N.             | UNICE<br>First Name                     |                                    |
| Parent or Guardian's Name        | CASHIN<br>Last Name<br>11947 SUNSHIN           | E TERR. N.             | UNICE<br>First Name                     | Mossis                             |
| Parent or Guardian's Name        | CASHIN<br>Last Name<br>11947 SUNSHIN<br>Street | City  E TERR. N        | First Name  HOLLYWOOD  Supple President | Mossis                             |
| Parent or Guardian's Name        | CASHIN<br>Last Name<br>11947 SUNSHIN<br>Street | City  E TERR. N        | First Name  HOLLYWOOD  Supple President | Mossis                             |

| Name Cash Load Everth Gerald Chapter Number / 1  Last Name First Name Middle Name Chapter Number / 1  College address 1018 Farlow Rapid City South Inkota General Number City State  Home address '  | Picase print name                       |                                       |                       |                      |
|--|---|---------------------------------------|-----------------------|----------------------|
| Home address  Street  City  Date of Initiation  Course Chem. Angineoring Class 1934  Year of Graduation  Date of Birth  Aug. 15, 1908  Place of Birth  City  South Dakota.  Charles.  Parent or Guardian's Name  Charles.  Last Name  Parent or Guardian's Address  Street  City  South Lakota.   | Name Cashinan                           | Everett<br>Piros Namo                 | Gerald<br>Middle Name | Chapter Number 14    |
| Course Chem. Engineering Class 1934 Date of Initiation / 3 / 0 / 3 3  Year of Graduation Date of Initiation / South Dakota.  Date of Birth Aug. 15, 1908 Place of Birth Yangton, South Dakota.  City State  Parent or Guardian's Name Cusmann Charles.  Last Name First Name  Parent or Guardian's Address 1018 farlow Ave. mapid City, South Lakota.  Street City State  City State  City State  City State  City State  City State  City South Lakota.   | College address 1018 Farlow             | Hapid City                            | South Lakota          | General Number       |
| Course Chem. engineering Class 1934 Date of Initiation.   2   10   3 2    Year of Graduation Dute of Initiation.   2   10   3 2    Year of Graduation   Years ton, South Dakota.  City Sents  Parent or Guardian's Name Cuantum Charles.  Last Name Piret Name  Parent or Guardian's Address 1016 Farlow Ave. mapid City, South Lakota.  Street City Sents  Black Black Black City Sents   | *************************************** | City                                  | 000 40 4044 514       | MEMBERSHIP: Active H |
| Parent or Guardian's Name  Charles  Last Name  Parent or Guardian's Address  Parent or Guardian's Address  Bloomer  Bloomer  City  State  State  City  State  State |   | E. Class 1934<br>Year of Graduati     | Date of Initiation    | / Appleximate        |
| Parent or Guardian's Address 1016 Farlow Ave. supid City. South Linkota.  Street Cay State  Last Name  Piret Name  City State  Last Name  City State  Last Name  City State  Last Last Name  City State  Last Name  City State  City State  City State  Last Name  City State  Cit | Date of Birth                           | Place of Birth                        |                       | South Dakota.        |
| Parent or Guardian's Address 1016 Forlow Ave. mapid City. South Lakota.  Early Historian  Level L. 13.1  | Parent or Guardian's Name               |                                       | ₩1                    |                      |
| Earl House the Bel   | Parent or Guardian's Address            |                                       | napid City.           |                      |
| Do not write below this line.  | Earl H                                  | Street                                | Clay                  | Blate                |
|  | Do not write below this line.           | · · · · · · · · · · · · · · · · · · · |                       | Chapter Frenchest    |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ETA                   |                | School Wa                   | shing ton                          | State UNI  | U=>5194                        |
|-------------------------------|----------------|-----------------------------|------------------------------------|--|--------------------------------|
| DATE OF INITIATION            | ) ec 5 190     | MEM                         | BERSHIP (Active                    | or Alumnus) Ac +   | ) U C                          |
| Name CAShuan                  | Konne th       | Av                          | 1//Uh<br>Middle Name               | Chapter Number   | 1606                           |
| College address 22 C          | South Fall     | CHY Pullma                  | n Wash.                            | General Number   | 376/3                          |
| Home address 305 Street       | 116 37         | 7 acc .n.c.                 |                                    | 9 8 444<br>Zip Code  |                                |
| ACTIVE MEMBER Data: B.S.      | Degree in Mech | Course (in which            | Cymeening<br>negree will be grante | ed)  | ( 1468 )<br>Year of Graduation |
| ALUMNUS MEMBER Data:          |                |                             |                                    |  |                                |
| B.S. Degree in                | Course         |                             | School                             | \$ | Year Received                  |
| M.S. Degree in                | Course         |                             | School                             | ******* ** **************************  | Year Received                  |
| Ph.D. Degree in               | Course         |                             | School                             |  | (                              |
| Date of Birth 6/21/46         | Place of E     | lirth. 7. 466 m             | City                               | Washing you  | State                          |
| Name of Parent or Guardian.   | CASh man       |                             | crye. First Name                   | ų.   | ddle Name                      |
| Address of Parent or Guardian | Last Name      | 5- 11637                    | Tacan                              |  |                                |
| William A. Ota                | zalci          | 100. 20, 190<br>Date Signed | City                               |  | State                          |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name             | D                  |   |                          |
|-------------------------------|--------------------|---|--------------------------|
| Vame CASKEY                   | DRUCE              | ANDREWS Char                            | ter Number 20 =          |
| Box 10                        | 08 State Colle     | New Hex. Gene                           | 22500                    |
| Street                        | City               | State State                             | ral Number               |
| lome address 7/2 Qu           | ay Artesia         | New Mex. MENT                           | BERSHIP: Active, About 1 |
| SourseME 4/ Aer,              | eptian (1)         | 95 7 Initiation date                    | NOV 1 1955               |
|                               | Year               | of Graduation                           |                          |
| alumnus, give University as   | nd degrees         | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                          |
| late of Birth Aug. 25,        | 734 Place of Birth | Wellington City                         | Kausas                   |
|                               |                    | City                                    | State                    |
|                               | Caskey             | G/e                                     | 44                       |
| arent or Guardian's Name      |                    |   | and Manne                |
| arent or Guardian's Name      |                    |   |                          |
|                               |                    |   |                          |
| arent que Guardian's Address. | 712 Quay           |   |                          |
|                               | 712 Quay           |   |                          |
| arent or Guardian's Address.  | 712 Quay           |   | New Mexico               |

|  | Caskey,                            | George Rolli                          | 7)   | ()() 1 4 1;   |
|--|------------------------------------|---------------------------------------|--|---|
| Name   | Last Name.                         | Fire Fire                             | t Name.  | Chapter Number  |
| College Addr   | <b>888</b>                         |                                       | · 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                        | General Number 1016   |
|  | Street.                            | City.                                 | State.   |   |
| Home Addres  | 8 _ <u>84 - 19 _ 19</u><br>Street. | City.                                 | State.   | 11 Membership Active Huntrary<br>Strike out one.                |
| Contes   |                                    |                                       |  |   |
| Course   | liech                              | Class Year of Grad                    | 1021 Date of Initiation duation.                               | Approximate   |
| Date of Birth  |                                    | Year of Grade Place of Bir            | th. A. Learo Hairts. I. City.                                  | Approximate  11. State.   |
| Date of Birth  |                                    | Year of Grade Place of Bir            | th. A. Learo Hairts. I. City.                                  | Approximate  11. State.   |
| Date of Birth<br>Parent or Gu  | ardian's Name                      | Year of Grade Place of Bir            | th filears Heights, I. City.                                   | Approximate  11. State. First Name.                             |
| Date of Birth  | ardian's Name                      | Year of Grade Place of Bir Last Name. | th filears Heights, I. City.                                   | 11. State. First Name.  |
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| Date of Birth<br>Parent or Gu  | ardian's Name                      | Year of Grade Street.                 | th Alearo Holests, I. City.  Cashav, J. E.  S4 1921 19 11., Ch | Approximate  11. State.  First Name.  10ago Foichts. Ill State. |
| Parent or Guarent or G | ardian's Nameardian's Address      | Place of Bir Last Name.  Street.      | th Alearo Hairits, I. City.                                    | Approximate  11. State.  First Name.  10ago Foichts. Ill        |

MEMBERSHIP RECORD

|                          | rint name              |             |   |                   |
|--------------------------|------------------------|-------------|---|-------------------|
| Name                     | Mame /                 | First Name  | Zellin JE Char                            | eter Number       |
| College address          | JO-B Po                | 60 CHAMPAGE | 1441N013 Gene                             | ral Number 16951  |
|                          | Direct.                | Oily        | State  ////////////////////////////////// |                   |
| Course META              | Street  //w//gif/s/ E/ | City 1950   | Date of Initiation                        | 4 MAU 1950        |
|                          |                        |             | Ckich ge                                  | ·                 |
|                          |                        | GASKEY      | o City                                    |                   |
|                          |                        | Last Name   | HOUFWOOD                                  | iret Name         |
| Parent or Guardia        | A dans                 | Street      | City                                      | Lend -            |
| Ca<br>Do not write below | apter Historian        |             |   | Chapter President |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

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### MEMBERSHIP RECORD

| Please print name             |                     |                    |                |                |
|-------------------------------|---------------------|--------------------|----------------|----------------|
| ame CAS(EV                    | Max                 | Stuart             | Chapter Number | 1082           |
|                               |                     |                    |                |                |
| ollege address 400 W Sp       | ringfield, Usban    | 23                 | General Number | 15387          |
| ome address 802/ //<br>Street | city City           | 75 City Ma         | MEMBERSHIP:    | Active, Lieuwe |
| ourse Electrical Eng          | incering class 199  | Date of Initiation | on May 18      | 19 9 9 g       |
|                               | 1925 Place of Birth |                    |                |                |
| rent or Guardian's Name       | No lex              | Mrs. Ge            | trude          | <i>Z</i>       |
|                               | 8118 1622 1         |                    |                |                |
| NM Mason                      | bel                 |                    | eser in        | ar 90          |
| not write below this line.    |                     |                    | Chapter Pr     | /              |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Please print name   |                     |  |
|---|---------------------|--|
| ame Casper , Charles  | Middle Name         | Chapter Number 799<br>19965              |
| Street P. O. Box 3097 Un. S   | State G'ville, I    | meral Number 2000                        |
| ome address 4460 Marquette Ave City Ja  |                     | MEMBERSHIP: Active, House                |
| ourse Industrial Ing. Class   | Date of Initiation_ | Jan 1953                                 |
| te of Birth 3/2/33 Place of Birth   |                     |  |
| Place of Birth  | Venchula, Fla.      | State                                    |
|   |                     | State  State  Trest Name                 |
| rent or Guardian's Name Mr. & Mrs. R. Ca  | 1890r               | First Name                               |
| rent or Guardian's Name Mr. & Mrs. R. Ca  | EP & C.             |  |
| rent or Guardian's Name Mr. & Mrs. R. Ca<br>Last Name<br>rent or Guardian's Address 4460 Marquette<br>Street  Chapter Historian | Ave. Jacksonvil     | Piret Name  10, Fla. State  4 N. Pobbeni |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter EPSILOI               | U                                      | School KANS        | SAS STA                                 | ITE UNIVE  | RSITY              |
|-------------------------------|--|--------------------|---|--|--------------------|
| DATE OF INITIATION            | Nov. 16                                | 1969 мемв          | ERSHIP (Active or                       | Alumnus) Ac  | TIVE               |
| Name CASPER                   | DAVI                                   | 0                  | LEE                                     | Chapter Number                                       | 2349               |
| College address 221           | V. DELAWAR                             | MANHATTAN          | KANSAS                                  | General Number                                       | 39657              |
|                               | ABRIQUE                                | WICHLITA           | KANSA S<br>State                        | 67218<br>Zip Code                                    |                    |
| ACTIVE MEMBER Data: I         | B.S. Degree in.                        | Course (in which d | legree will be granted                  | *******  | (                  |
| ALUMNUS MEMBER Data           | l:                                     | Codine in winch o  | legiee will be granted                  |  | Year of Graduation |
| B.S. Degree in                | * ***                                  |                    |   |  |                    |
|                               | Course                                 |                    | School                                  | 908890590001#6+++++++0000009000000000000000000000000 | Year Received      |
| M.S. Degree in                | * ** ** ***** ###* ******************* |                    | 0000000-00-00-0000000000000000000000000 |  | (                  |
|                               | Course                                 |                    | School                                  |  | Year Received      |
| Ph.D. Degree in               | Course                                 |                    |   | e dage of thinkers a common disproac                 | . ()               |
| 10.5                          | 4.5                                    |                    | School                                  |  | Year Received      |
| Date of Birth /U-2C           | -44 Place of                           | Birth CON COR      | PIA                                     | KANSA  | 5                  |
| Name of Parent or Guardia     |  | PER H              | ARLAN                                   | w  | State              |
| Address of Parent or Guard    | dian 1122 F                            | ABRIQUE            | WICH/7                                  | A VA   | Idle Name          |
| Westell J-<br>Chapter History | Lelle P                                | Date Signed        | City                                    | on Ferge Chapter President                           | State  Low  Jent   |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| _  | 0 , ,                            |  |
|--|----------------------------------|--|
| Vames  | Kichard Chapte                   | er Number /27/   |
| Idle Pop. 15   | Middle Name  Fenne. General      | 21079  |
| City   | State                            | of Municer   |
|  | MEMBE                            | RSRIP: Active,   |
| City   | State                            | Strike out on  |
| Class  | Date of Initiation               | exil 30 54   |
| Year of Gradu  | ation                            | Approximate  |
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| Casaev   | L                                | +1.11.   |
| Last Name  |                                  | d1 11 CT &   |
| 1834 h. ddle   | St 0.1                           | (C)  |
| Charles and the contract of th | 194 13                           | 12940  |
| atreet ,   | City J-                          | 1-e State  |
| au   | Lekard                           | Exchaler   |
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hapter officers will send all three forms, properly filled I m as possible after mindring. The National Representations

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Omicron                                  | School              | ol. UNIV  | of L             | ouisville   |                      |
|--|---------------------|---|------------------|---|----------------------|
| DATE OF INITIATION 7                             | 25/71               | MEMBERS   | SHIP (Active or  | Alumnus) P  | tive                 |
| Name (05) er                                     | Pirst Name          |   | S<br>Middle Name |   | 626                  |
| College address Street                           |                     | City .  | State            | .General Number   | 41763                |
| Home address 3015 5186<br>Street                 | dmont Dr. L         | cuisville,  | State            | 40205<br>Zip Code   |                      |
| ACTIVE MEMBER Data: B.S. De                      |                     | ourse (in which degree                              | Engr.            | ž   | (                    |
| ALUMNUS MEMBER Data:                             |                     |   |                  | ·   | 1 and of Gladificing |
| B.S. Degree in                                   | Course              | 3 203 0 2 2 4 4 4 7 9 7 7 7 9 9 9 9 9 9 9 9 9 9 9 9 | School           | na di didi ni disa diginta di propi di si ni di di sino di ni si di dipina garapara mendala | . ()                 |
| M.S. Degree in                                   |                     |   | 501001           |   | Year Received        |
|  | Course              | 55 * 6 * * * * * * * * * * * * * * * * *            | School           | 10 d d 1 = 8 m = 0 = 10 d d d d - 2 d d d d d d d d d d d d d d                             | Year Received        |
| Ph.D. Degree in                                  | Course              | 0 49494010100100100000000000000000000000            | School           | . AM 5 + ത്താർക്കിന്റെയ്യായ് സ്ക്ഷേ 1 ക ക്രീക്കിയായ് മേഷ്ട്രയർക്കുന്നു.                     | . ()                 |
| Date of Birth august 19,                         | 1950 Place of Birth | D.  | nier             | Colorad   | 10                   |
|  | Last Name           | #   | E 1              | urke  | State                |
| Address of Parent or Guardian  Chapter Historian | 3015 Fiedv          | 7-27-71   | City             | John S  | 40205                |
| Complex Attachian                                |                     | Date Signed   |                  | Chapter Press   | dent                 |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name                         | 1                                    |
|---|--------------------------------------|
| Casperson Richard                         | Middle Name  Chapter Number          |
| hast Hame                                 | 11: C. Land . 37.113                 |
| ollege address. 200 Plum For T            | Ilins Clorado General Number 32113   |
| ome address 3105-4545 Lubbeck             | Texas Membership: Active, Alumai     |
| ourse Civil Engineering (                 | 9+3 ) Initiation date April 25, 1963 |
| alumnus, give University and degrees      |                                      |
| ate of Birth April 3 1940 Place of Birth. | 1º Keesport Pennsylvania             |
|   | D hart F                             |
| arent or Guardian's Name. Casper Sch      | Robert E                             |
| arent or Guardian's Address 3105-454      | Lubbeck Texas                        |
| arent or Guardian's Address               | City                                 |
|   | Chapter President                    |

| Chapter     | TAU                               | Institution     | MEMBERSHIP<br>5. D. School |                          | Date Nov. 3, 1938        |
|-------------|-----------------------------------|-----------------|----------------------------|--------------------------|--------------------------|
| 1           | Please print name.                |                 |                            |                          |                          |
| Name        | Cass<br>Last Name                 | Lorne           | Name                       | Edward                   | Chapter Number 207       |
| College add |                                   |                 | _                          |                          | General Number 792       |
|             |                                   |                 | Astchell,                  |                          | MEMBERSHIP: Active Honor |
| Course      | E.E.                              |                 | Class 1940                 | Date of Initiation_      | Dec. 11, 1938            |
| Date of Bir | Mar. 3                            | 1918            | Place of Birth             | Mitchell.                | 5.D.                     |
| Parent or ( | Guardian's Name.                  | Cass<br>Last No |                            | ho                       | State                    |
| Parent or ( | Suardian's Addre                  | 320 E           | 6# Ave                     | , Mitchell,              | 5. D.                    |
| Otis        | Benner                            |                 | _                          | _ 1 2                    | rthhairis fr             |
| Do not writ | Chapter Historic Delow this line. |                 |                            |                          | Chapter President        |
| Chapter Pr  | esident will colle                |                 |                            | ounts before initiation: | 54.00                    |

|                           |                  | Institution OKL      | HOMA A.                    | n Courses                      | Date Nov             | .3, 1948   |
|---------------------------|------------------|----------------------|----------------------------|--------------------------------|----------------------|--|
| Name CA                   | 755 A            | JORMAN<br>First Name |                            | E L P H<br>Middle Name         | Chapter Number       | 805  |
| College address           | 1308 U           | 1. 3RD, ST           | ILLWATER                   | OKLA<br>State                  | General Number       | 13559  |
| Home address              | 723 S. A.        | PORFOLK              | TULSA, OX                  | LAHOMA<br>State                | MEMBERSHIP:          | Active, Henerary                                 |
| Course / NROS             | TRIAL EN         | GINE GAR             | 1949<br>Year of Graduation | Date of Initiati               | on Nov.              | Active, Henoraty Strike out one 17, 1948 eximate |
| Date of Birth.            | EC. 18, 19       | 1.2.5Place of Bi     | rth. TILL                  | WATER                          | OKLAH                | Om P   |
| Parent or Guardi          | ian's Name       | J. B. C              | ASS                        | ****************************** | Jess<br>First Name   |  |
| Parent or Guardi          | Mals             | 1723 S.<br>Street    | NORFOLK                    | TULSA                          | Piret Name  15 CA A  | Inte   |
| Do not write belo         |                  |                      |                            |                                | Chapter Pres         | ident  |
| Chapter President Shingle | will collect fro | m Candidate the fo   | 55. (Pounts                | before initiation:<br>\$4.0    | Initiation           | \$4.00   |
| '                         | Permanent rece   | Total                | So.00                      | this record,—Prin              | it all forms with in | K.   |

Liceased nomber 22,

| Chapter ALPHA Instit                               | MEMBERSHIP<br>Lution UNIV OF A | RECORD Aut.     | APR 16, 1962          |
|--|--------------------------------|-----------------|-----------------------|
| Please print name                                  |                                |                 |                       |
| Name CASS S  | TEVE C                         | Char            | eter Number 1951      |
| College address 1548                               | VINE LINC                      | OLU, NEBR Gene  | ral Number 312 44     |
| Home address.                                      | NNA NEBR                       | MEMI            | ERSHIP: Active Alumet |
| Course ONIL ENGINEER                               | ING (1964)<br>Year of Gradu    | Initiation date | AY 10, 1962           |
| If alumnus, give University and deg                | rees                           |                 |                       |
| Date of Birth APR 22 - 41                          | Place of Birth                 | KEAIZNEY, L     | EBR                   |
| Parent or Guardian's Name.                         | CASS 14M                       | (I) P           | State                 |
| Parent or Guardian's Address                       | RAVENL                         | A NERR          | ret Name              |
| Rondo H Zouck                                      | Street                         | Clay            | State                 |
| Chapter Historian<br>Do not write below this line. |                                |                 | Chapter President     |

### MEMBERSHIP RECORD

| 0 :   | MEMBERSHIP                    |                       |                          |
|---|-------------------------------|-----------------------|--------------------------|
| Chapter Insti   | tution. In versity at 1       | Pott obucha.          | Date . Vo.s., b., tals   |
| Please print name.  |                               |                       |                          |
| NameCass  | Walter<br>Piret Hame          | Elmer                 | Chapter Number 210       |
| College addressa5bb Rame                                    | Pitts Burgh                   | Pa                    | General Number 6528      |
| Home address R.Dul  | Hacker Craak                  | Pa                    | MEMBERSHIP: Active Hands |
| Course Civil Engineer                                       | Tear of Graduati              | Date of Initiation    | Dec. 6, 1935             |
| Date of Birth March 24-1                                    | 4 27Place of Birth            | arbor Creak           | · P.                     |
| Parent or Guardian's Name                                   | Ca so                         |                       | Will line                |
| Parent or Guardian's Address                                | R.DML Har                     | Aur. Creek            | P                        |
| The M. J.  Chapter Historian  Do not write below this line. | Street                        | O.D.                  | Montgomery               |
| Chapter President will collect from                         | Candidate the following amoun | to before initiation: | Initiation ## 4          |

PERMANENT RECORD.--DO NOT MAKE GARBON COPY OF THIS RECORD.--PRINT ALL FORMS WITH DIR

|  | MEMBERGHII KECOKD                               |                                     |
|--|---|-------------------------------------|
| Chapter Camma  | Institution Univ. of Pa.                        | Date May 16, 1929                   |
| Name Cassel  | Albert Morris Dilwo                             | thChapter Number 278                |
|  | St, Phila, Pa.                                  |                                     |
| Home Address 1855 Vales  | Drive, Louisville, Kentuck                      | Membership Active Honorsty          |
| and the second s | 1930 Date of Initi                              |                                     |
| Date of Birth Jun 4, 1908  | Place of Birth Phila, Pa.                       | State                               |
| Parent or Guardian's Name. CA.   | SSE   M. Last Name.  55 Yale Drive, This Street | Vernon  First Name.  Ville, De Vont |
| Chapter Historian  | A. Street City.                                 | State.  State.  Chapter President.  |
| Do not write below this line.  |   |                                     |
|  | \$5.00 Pyramid \$5.                             |                                     |

MEMBERSHIP RECORD

|                           | 14.                 |                  |  |
|---------------------------|---------------------|------------------|--|
| Name CASSEL               | WILLIAM             | MORRIS Chapt     | er Number 389                            |
| College address /3/ E. W. | ASHINGTON LA, PA    | HILA., PA. Gener | Number 7416                              |
| ome address AS AB         | City                | State MEMI       | BERSHIP: Active -House<br>Strike out one |
| oursettectrical byo       | IN EERINGCIass 1938 | PHILADELPHIA.    |  |
| arent or Guardian's Name  | CASSEL              | MM. P.           | State                                    |
|                           | 131 E. WASHINGT     | W LA., PHILA.    | Pa.                                      |

PERMANENT RECORD.-DO NOT MAKE CARBON COPY OF THIS RECORD.-PRINT ALL FORMS WITH INK.

Chapter President will collect from Candidate the following amounts before initiation:

Shingle

50c

Key 55.00 Pyramid

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

### MEMBERSHIP RECORD

| Please print name            |                                   |                  |                      | 1 - 17          |
|------------------------------|-----------------------------------|------------------|----------------------|-----------------|
| iame CASSELL                 | EUSENE<br>First Name              | PLAN             | Chapter Number.      | 1211            |
| ollege address 137 E.        | First Name  PARK AUF. STATE  City | Oxurs Pr         | General Number       | 23100           |
| Ollege address               | City                              | State            |                      | 1998 (III)      |
| Iome address ROS             | GUARRYUKLE                        | Pn:<br>State     | MEMBERSHIP:          | Active, Affinal |
| ourse SAN ENG.               | Year of Gr                        | Initiation dated | ie 12 Sa             | v 1956          |
| alumnus, give University and | degrees                           | .4               |                      |                 |
| ate of Birth 6-11-           | <u> </u>                          | 4 = 0 1/11       |                      | 00              |
| ate of Birth                 | Place of Birth                    | City             |                      | State           |
| arent or Guardian's Name     | FRANK B. C.                       | ASSEL            |                      |                 |
| arent or Guardian's Name     | Last Name                         |                  | First Name           |                 |
| arent or Guardian's Address  | RU#2                              | GUARRYUKL        | E                    | Pa              |
|                              | Street                            | City             | , 9                  | State / d       |
| John Mujodi                  |                                   |                  | Longe Do Chapter Pro | regtury         |
| Chapter Historian            |                                   |                  | Charles Pro          |                 |

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Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

Shingle.

\$5.00 50c

\$4.00

\$4.00

| Chapter LOTA              | Institution. Coto. UNII.  | Date / You. 6, 1930        |
|---------------------------|---|----------------------------|
|                           | Wallace Lewis First Name. Middle Na 19. Dept., Univ. of Colo        |                            |
| Home Address 970 - 9      | 145 St. Boulder, Colo.  Class 1922  Year of Graduation.  Date of In | Membership Active Honorary |
|                           |   |                            |
| Date of Birth June 19, 18 | 199 Place of Birth Abilene, K                                       | ansas State                |
|                           | Place of Birth Abilene K. City.  Last Name.                         |                            |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter      | PSI                    | Se                    | thool. UNIV | ersity of           | PITTS                                   | URFH                         |
|--------------|------------------------|-----------------------|-------------|---------------------|---|------------------------------|
| DATE OF I    | NITIATION              | ) . 0 20 , 19         | MEMB        | ERSHIP (Active or A | Llumnus) A                              | CTIVE                        |
| Name C/      | ASSIANI<br>Last Name   | JOHN<br>First Name    |             | AN LECO             | Chapter Number.                         | 1878                         |
| College addr | ress TOWER B           | 711 3555 Fo           | RUES AVE.   | PLH. PA 1523        | General Number                          | 37678                        |
| Home addre   | 5 1349 5 Tow<br>Street | E AUE. MLK            | EES ROCKS   | PA. 1513<br>State   | Zip Code                                |                              |
| ACTIVE ME    | EMBER Data: B.S. 1     | Degree in. C.1        | VIL EN      | GINECRING           |   | ( 1969<br>Year of Graduation |
|              | MEMBER Data:           |                       |             |                     |   |                              |
| B.S. Degi    | ree in                 | Course                | +*******    | School              | ************************                | Year Received                |
| M.S. Deg     | ree in                 | Course                |             | School              | d 6.Egeberugsdern                       | Year Received                |
| Ph.D. De     | gree in                | Course                |             | School              | *************************************** | ()<br>Year Received          |
| Date of Birt | h June 18,             | 19 47 Place of Birth  | Mikees      | Rocks               | , PA 1                                  | State                        |
|              | rent or Guardian       | CASSIANI<br>Last Name |             | ti k                | BATT                                    |                              |
| Address of   | Parent or Guardian     | 1349 STOW             | E AUE       | ALLKEES RECITY      | ills , PA                               | . 15136<br>State             |
| <i>)</i> 50  | Chapter Historian      |                       | Date Signed | ·                   | Chapter Pres                            | Column                       |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00, Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name.  | Colorado Date Mor. 13, 1935         |
|---|-------------------------------------|
| Name Cassidy, William J.  | Jr. Chapter Number 390              |
| College address 943 Spruce Boulde   | r, Coloradogeneral Number 650       |
| Home address 945 Spruce Boulde  | L Colorado MEMBERGIA                |
| Course Chemical Engineering Class 193   | 7. Date of Initiation Nov. 26, 1935 |
| Date of Birth / CO. / 6 / 9/ 6 Place of Birth                                 | Paris Texas                         |
| Parent or Guardian's Name (435) No. 1  Parent or Guardian's Address 943 50745 | William J.                          |
| Parent or Guardian's Address 943 Sprus  | e Boulder Colorado                  |
| Koble Kethburn  | Bill Molf                           |
| Do not write below this line.   | Chapter Fresident                   |

Chapter officers w

| m 611  | MEMBERSHIP RECORD  |
|--|--|
| Chapter E. TA  | Institution WASHINGTON STATE Date MARCH 22 19  |
| Butter Branch  |  |
| Name CASSIE  | 600004   |
| Last Name  | GORDON JAMES Chapter Number 1338  EAIRWAY PULL 144   |
| College address 25 B S.  | FAIRWAY PULLMAN NA   |
| Street   | FAIRWAY PULLMAN WASH General Number 3/008  |
| Home address 50 SAINT  | MONICA AVE CALGARY ALBEDIA   |
| Course ELECTO, CA.   | MONICA AVE CALGARY ALBERTA MEMBERSHIP: Active, Alumnia Strike cut en   |
| Zan Karan Ka | State  ### Strike out on  ### Year of Graduation    State  |
| f alumnus, give University and   | degrees  |
|  | THE PARTY OF THE P |
| late of Birth PEC 3 19   | 3.1 Place of Birth CALGARY ALBERTA   |
| areat on Our to the  | City   |
| arent or Guardian's Name.  | Last Name  City  State   |
| arent or Guardian's Add 6  | First Name   |
| D I H O  | O SAINT MUNICA AVE CALGARY ALBERTA   |
| and the same of th | Elle   |
| o not write below this line.   | Saul De Vola   |
| lanter Provident with the  | Chapter President  |
| reminent will collect from   | Candidate the following amounts before initiation:   |
| ungle  | J. C.  |
| Permanent record   | I.—Do not make carbon copy of this record.—Print all forms with ink.   |
|  | Frint all forms with ink.  |

## MEMBERSHIP RECORD

| Please print name             |                      |                                |
|-------------------------------|----------------------|--------------------------------|
| Name Cassingha                | First Name           | Warren Chapter Number 1022     |
| College address 630<br>Street | Elm Norman           | OKla. General Number 14153     |
| Home address 1231 No.         | Beard Shawace        | OK/a. MEMBERSHIP: Active,      |
| Course Petroleum              | Engin Class 1957     | Date of Initiation DEC 13 1948 |
|                               | 27 Place of Birth    | Enid OK/a                      |
| arent or Guardian's Name      | Cassingham Last Name | Robert L.                      |
| arent or Guardian's Address   | 1231 N. Beero        | Shawnee, OKla                  |
| Chanter Historian             |                      | W. B. Rummell                  |
| o not write below this line,  |                      | Chapter President              |

Permanent record.—Print all forms with ink.

| Ē  |   |
|--|---|
| . 204 Bancroft Hall, Universit                           | Sannada   |
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| ancroft  | none for the Chapter's normanes seconds   |
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Chapter Number 2237

## SIGMA TAU FRATERNITY

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter FOTA                                 | School Q. 4 niversi   | ty of Colorado                        |
|--|---|---------------------------------------|
| DATE OF INITIATION                           | Date of Birt  | h                                     |
| Name CASSINIS                                | RICLARD   | BORNARD                               |
| College address Ran 85 BAKCR                 | HAH (Cou.) BOULDON  | COLORADO 80303 State Zip Code         |
| Home address 6 78 2 S. CAAYTO                | NWAY FILLEFON   | OLORADO 80122<br>State Zip Code       |
| Bachelor's Degree in ME.  Graduate Degree in | Course (in which degree will be or was granted)  Course (in which degree will be granted) | Year of Graduation Year of Graduation |
| ALUMNUS MEMBER Data: (Engineering            | faculty or practicing engineer)   |                                       |
| Bachelor's Degree in                         | Seho  | ol Year Received                      |
| Master's Degree in                           | Scho  | ol Year Received                      |
| Doctor's Degree in                           | Scho  | ol Year Received                      |
| Stenlien Hardman                             | 12/0/2 Desc   | gret Jas Planes                       |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| eralty   |             |
|--|-------------|
| Only   | - Annaham   |
| Hall   | -           |
| : FORMS—Completely filled in to Sigma Tau Fraternity, 204 Bancroft Hall, University coln. Nebr. 68508. | the manners |
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DO NOT WRITE IN THIS SPACE

Chapter Number 2238

## SIGMA TAU FRATERNITY

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter Tota School  | University of           | oloredo                               |
|--|-------------------------|---------------------------------------|
| DATE OF INITIATION Dec 10, 197   |                         | 0/3/                                  |
| Name Cassinis St   | CUON                    | A                                     |
| College address Paker Hall 185 Bourstreet                                    | State                   | Zip Code                              |
| Home address 67825.CLaytonwoy Street City                                    | LITTLETON COLORH        | 2tp Code                              |
| Bachelor's Degree in Course (in which de Graduate Degree in Course (in which | . 1                     | Year of Graduation Year of Graduation |
| ALUMNUS MEMBER Data: (Engineering faculty or practic                         | cing engineer)          |                                       |
| Bachelor's Degree in   | School                  | Year Received                         |
| Master's Degree in   | School                  | Year Beceived                         |
| Doctor's Degree in   | School                  | Year Received                         |
|  | to Signed Delagrat Rose | n Olave                               |

Chapter President will collect from each Candidate before initiation à fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name                                 |                                  |  |                              |
|---|----------------------------------|--|------------------------------|
| iame CASSOM                                       | DANIEL                           | LFE Chapter                            | Number 1611                  |
| Last Name   | First Name                       | Middle Name                            | 0001                         |
| ollege address 1540 L                             | Dusiano Lawrence                 | Kancas General                         | Number 20010                 |
|   | OPEKA TOPEKA                     | KANSAS MEMBER                          | SHIP: Active, Alemai         |
| ourse ARCHITECTO PAL                              | ENGINEENING 196                  | (d) Initiation date/8                  | DEC., 1958                   |
| alumnus, give University a                        | nd degrees                       | ************************************** | **************************** |
| ate of Birth July 21,                             | 427 Place of Birth               | Topika                                 | Kansas                       |
|   |                                  | MRS, J                                 |                              |
| rent or Guardian's Address                        |                                  | TOPELA                                 |                              |
| sou s-  | Street                           | Quane                                  | L. De Wall                   |
| Chapter Historian<br>o not write below this line. |                                  | Ch.                                    | apter President              |
|   | rom Candidate the following amou | inta before initiation:                | ation \$ 8 40                |

### MEMBERSHIP RECORD

| Please print name         |                     |             |                |             |
|---------------------------|---------------------|-------------|----------------|-------------|
| me CAST, DARI             | OELL WALTER         | Z           | Chapter Number | 1324        |
| llege address 2119 /      | AKE LINCOLA         | U, WEBRASKA | General Number | 18187       |
| me address 3057 k         | ACE DENVER,         | COLORADO    | MEMBERSHIP:    | Active, Man |
|                           | 6/NEEL Class JUNE / | ar enterior |                |             |
| te of Birth APRIL 9,      | 1929 Place of Birth | LTICA, NEBL | PASKA          |             |
| ent or Guardian's Name    | CAST, WAL           | TER T.      | Piret Name     |             |
| ent or Guardian's Address | 3057 RACE           | DENVER      | , COLORAL      | 20          |
| Chapter Historia          | il.                 |             | Chapter Prod   | ceul        |

Total \$0.00